



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E272592**

INTERSTATE	<input type="checkbox"/>	CITY STREET	<input type="checkbox"/>	FIRE RESULTED	<input type="checkbox"/>
STATE ROUTE	<input type="checkbox"/>	OTHER	<input checked="" type="checkbox"/>	STOLEN VEHICLE	<input type="checkbox"/>
COUNTY RD	<input type="checkbox"/>	PRIVATE WAY	<input type="checkbox"/>	HIT & RUN INVOLVED	<input checked="" type="checkbox"/>

TRIBAL RESERVATION ☐

CASE # **13-02339**

LOCAL AGENCY CODING ☐

TOTAL # OF UNITS **02** OBJECT STRUCK ☐

M M D D Y Y Y Y TIME (2400) COUNTY # MILES CITY #
DATE OF COLLISION **09** - **18** - **2013** **2000** **31** ☐ ☐ N ☐ E ☐ IN ☒ OF **0664**

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒

1809 MAIN STREET BLOCK NO. ☐ MILE POST ☐

DISTANCE OF (REFERENCE OR CROSS STREET)
MILES ☐ N ☐ E ☐
FEET ☐ S ☐ W ☐

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4254188594**

LAST NAME **FRYMIRE** FIRST NAME **MARY** MIDDLE INITIAL **J**

STREET NEW ADDRESS **15105 OK MILL ROAD**

CITY **SNOHOMISH** ST **WA** ZIP **98290**

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **FRYMIMJ420R4** STATE **WA** SEX **F** D.O.B. **12** - **24** - **1958**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE **9** INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **B77905S** STATE **WA** VIN# **1FTFX1EF2BFB03588**

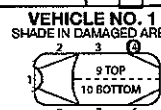
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2011** MAKE **FORD** MODEL **F150** STYLE **PK** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **RURAL LETTER CARRIERS INS 2002254450**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE

LAST NAME **REPAS** FIRST NAME **KELLY** MIDDLE INITIAL **A**

STREET NEW ADDRESS **2021 81ST AVE NE**

CITY **LAKE STEVENS** ST **WA** ZIP **982586452**

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **REPASKA3210G** STATE **WA** SEX **F** D.O.B. **09** - **07** - **1968**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **1** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **ALJ5604** STATE **WA** VIN# **JM3KE4CY0E0304575**

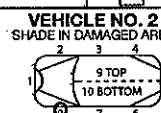
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **1914** MAKE **MAZD** MODEL **CX5** STYLE ☐ VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **ALLSTATE 9 20 453483 12/18**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **JEFF LAMBIER** BADGE OR ID # **104** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E272592**

CASE # **13-02339**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)									
ADDRESS & PHONE #									
SEX	D.O.B. MMDDYYYY								
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)									
ADDRESS & PHONE #									
SEX	D.O.B. MMDDYYYY								
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)									
ADDRESS & PHONE #									
SEX	D.O.B. MMDDYYYY								
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES

NARRATIVE

Unit 1 was parked in a parking stall, next to Unit 2, at 1809 Main Street (Jays Market) in Lake Stevens. When Unit 1 pulled out of the stall it struck Unit 2 on the front, left side front bumper. A witness reported the incident since Unit 2 was unoccupied at that time. The witness provided Unit 1's license plate to 911. On 9-25-13 I contacted the driver of Unit 1 at the Lake Steven Police Department. She was unaware that she had struck Unit 2 and provided me with her drivers and vehicle information. Unit 1 has matching damage to the right rear quarter panel just forward of the right rear wheel well.

The reporting witness declined to provide a written statement. No citation issued.

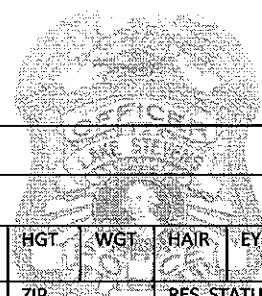
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

JEFF LAMBIER		09-25-13 08:40 PM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED
APPROVED BY JEFF LAMBIER 104		DATE 9/25/2013 8:42:33 PM	
BADGE OR ID # 104	ORI # WA0311900	TIME POLICE DISPATCHED 8:22 PM	TIME POLICE ARRIVED 8:32 PM

Not observed

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Frymire, Janice M	RACE Cauc	ETH	SEX F	DOB 12-24-58	AGE 54	HGT	WGT	HAIR	EYES
STREET ADDRESS 15105 OK MILL RD		CITY Snohomish		STATE WA		ZIP 98290		RES. STATUS		
HOME PHONE		CELL PHONE 425 418 8594		PLACE OF EMPLOYMENT US POSTAL SERVICE						
WORK PHONE		EMAIL ADDRESS								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I WAS SHOPPING AT JAY'S MARKET IN LAKE STEVENS, WA 98258 ON THE EVENING OF WEDNESDAY 9/18/2013 ~~OR THURSDAY 9/19/2013~~. I AM UN-AWARE OF STRIKING A PARKED VEHICLE WITH MY VEHICLE. THE SCRATCHES ON THE RIGHT SIDE OF MY ~~SUV~~ VEHICLE IN FRONT OF THE REAR WHEEL WERE MADE SEVERAL MONTHS AGO WHEN I GOT TOO CLOSE TO A FENCE GOING THROUGH A GATE AT HOME. MY VEHICLE WAS SERVICED @ BICKFORD MOTORS IN SNOHOMISH ON MONDAY 9/16/2013 & THEY MAY HAVE TAKEN NOTE OF THOSE SCRATCHES AT THAT TIME. WE DISCUSSED THEM BECAUSE SERVICE DEPT. WANTED TO MAKE SURE ANY SUCH DAMAGE WAS NOTED BEFORE THEY TOOK THE VEHICLE.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 9/25/2013	LOCATION SIGNED LAKE STEVENS WA
OFFICER/NUMBER: 104	DATE SIGNED 9-25-13	LOCATION SIGNED Lake Stev. PD

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

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ORIGINAL

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02339



VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) REPAS, KELLY A	RACE C	ETH W	SEX F	DOB 9/7/68	AGE 45	HEIGHT 5'4"	WEIGHT 125	HAIR Brown	EYES Blue
STREET ADDRESS 2021-81 st Ave NE		CITY Lake Stevens			STATE WA		ZIP 98250		RES STATUS WA State	
HOME PHONE N/A		CELL PHONE 702-203-5946			PLACE OF EMPLOYMENT DSHS-DCFS					
WORK PHONE 425-339-1939		EMAIL ADDRESS kar2nv@hotmail.com								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEM(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

On 9/18/13, at approx. 5:45 PM, I parked my vehicle in the lot of Jay's Market. My car was parked head out, in the double row, toward the street side. I left Janet Yvonne's Salon at approximately 6:45 PM, with my sister & niece. We decided to drive to dinner together in my sister's car. Upon arriving back at the parking lot of Jay's Market, approximately 8:20 PM, I got into my vehicle. A young man approached my car, while on his cell phone, and motioned for me to roll down my window. He proceeded to tell me that my car had been hit and he was on the phone with the police. My sister asked when this occurred and the young man answered "about 3 minutes ago." He and his mother had witnessed the event and stated that the driver just drove off. That was when they called 9-1-1. ~~to~~ The driver of the vehicle that hit my driver's side front panel did not return as of the time police arrived at the scene. No one phoned me to state they had hit my car.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: Kelly A. Repas	DATE SIGNED 9/18/13	LOCATION SIGNED Home
OFFICER/NUMBER: 104-	DATE SIGNED 9-19-13	LOCATION SIGNED Lake Star WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

09/19/13 09:43:01 PRINT REQUESTED BY TERMINAL SSCN05

Incident History for: #SS13020950

Case Numbers: #SS13002339

Entered 09/18/13 20:21:12 BY SPCT08 SP0370
Dispatched 09/18/13 20:22:11 BY SPDP17 SP0203
Enroute 09/18/13 20:22:11
Onscene 09/18/13 20:32:06
Closed 09/18/13 21:03:45

Initial Type: ACCP Initial Alarm Level: Final Alarm Level:

Final Type: ACCP (ACCIDENT, PRIORITY) Pri: 1 Dispo: H

Police BLK: SS001 Fire BLK: AG1620 Map Page: 377J-6 Group: SS1 Beat: NORT
Src: T

Loc: 1809 MAIN ST ,LKS -- JAYS MARKET ,LKS btwn 18 ST NE & 124 AV NE (V)

Loc Info:

Name: MESKE, BLAKE-WITNESS

Addr:

Phone: 4253596474

/2021 (SP0370) ENTRY ,AC, JO, HIT AND RUN RED FORD L/B77905S, LSH SB O
N NORTH MACHIAS
/2021 SUPP TXT: RP SAYING THE VEH THAT HE HIT JAY'S WAS A B
LK PC, RP IS A WITNESS
/2021 (SP0203) AGCADV ,1935
/2021 (SP0370) CHANGE NAM: --> MESKE, BLAKE-WITNESS,
PHO: --> 4253596474
/2022 (SP0203) DISPER SS1935 #SS104 LAMBIER, OFFICER (JEFF)
/2022 (*****) REMINQ SS1935 B77905S
/2022 (SP0203) REMINQ SS1935 LIC, 1935, B77905S,,
/2032 ONSCNE SS1935
/2035 (SP0112) SUPP TXT: RPS BLK MAZDA MX5 WAS HIT AND IS AT THE MAR
KET FOR CONTACT - KELLY REPAS 7022035946
/2044 (*****) REMINQ SS1935 ALJ5604
/2044 (SP0203) REMINQ SS1935 LIC, 1935, ALJ5604,,
/2057 ASNCAS SS1935 #SS13002339
/2103 CLEAR SS1935 D/H
/2103 CLOSE SS1935

1073
ORIGINAL

09/19/13 17:55:21 PRINT REQUESTED BY TERMINAL SSCN03

Incident History for: #SS13021010

Entered 09/19/13 17:50:24 BY SPCT04 SP0376

Dispatched 09/19/13 17:54:28 BY SPSC39 SP0112

Enroute 09/19/13 17:54:28

Initial Type: FLUP Initial Alarm Level: Final Alarm Level:

Final Type: FLUP (FOLLOW-UP) Pri: 4 Dispo:

Police BLK: SS001 Fire BLK: AG1620 Map Page: 377J-6 Group: SS1 Beat: NORT
Src: T

Loc: 1809 MAIN ST ,LKS -- JAYS MARKET ,LKS btwn 18 ST NE & 124 AV NE (V)

Loc Info:

Name: REPAS, KELLEY

Addr: 2021 81 AV NE

Phone: 7022035946

/1750 (SP0376) ENTRY ,CC RP ADDR LAMBIER, CN 13-02339, PAPERWORK READ
Y FOR PU, RE HIT AND RUN

/1750 (SP0112) VIEWED

/1754 DISPER SS1935 [2021 81 AV NE]

#SS104 LAMBIER, OFFICER (JEFF)

LSPD
ORIGINAL